



**NOTICE OF A MEETING OF THE
CITY OF HOLLADAY CITY COUNCIL
THURSDAY, JULY 13, 2023**

- 5:00 p.m.** **Council Dinner** – *Council members will be eating dinner. No city business will be discussed.*
- 5:30 p.m.** **PC Candidates and Briefing Session** - *The Council will review and discuss the agenda items; NO decisions will be made*

PUBLIC NOTICE IS HEREBY GIVEN that the Holladay City Council will hold a Council meeting **Thursday, July 13, 2023, at 6:00 pm or as soon thereafter as possible.** It is possible that a member of the Council will be participating by electronic means. The Council Chambers shall serve as the anchor location. * *Agenda items may be moved in order, sequence, and time to meet the needs of the Council*

All documents which are available to the City Council are also available on the City’s website or are linked in this agenda. Interested parties are encouraged to watch the **live video stream** of the meeting - <http://cityofholladay.com/government/elected-officials/meetings-and-agendas/>

Persons desiring to make public comments may provide such comments as follows:

1. **In-person attendance:** at Holladay City Hall – space is limited to pre-arranged socially distanced seating.
2. **Email** your comments by 5:00 pm on the date of the meeting to scarlson@cityofholladay.com

AGENDA

- I. **Welcome** – Mayor Dahle
- II. **Pledge of Allegiance**
- III. **Public Comments**
Any person wishing to comment on any item not otherwise on the agenda may provide their comment via email to the Council before 5:00 p.m. on the meeting date to scarlson@cityofholladay.com, with the subject line: Public Comment. Comments are subject to the Public Comment Policy set forth below
- IV. **Consideration of Resolution 2023-19 Granting the Advice and Consent of Members to the Planning Commission**
- V. **Consideration of Resolution 2023-20 Approving an Interlocal Agreement with Salt Lake County for Animal Services**
- VI. **Consideration of Resolution 2023-21 Approving an Interlocal Agreement with Salt Lake County for Traffic Signal Installation (HAWK signal at 4705 S 1495 E)**
- VII. **Consideration of Resolution 2023-22 Approving an Interlocal Agreement with the Utah Division of Forestry, Fire and State Lands for Participation in the Wildland Fire Program**
(approves the city’s entry into an interlocal agreement with Utah Division of Forestry, Fire and State Lands for

participation in the division's "Wildland Fire Program" to cooperatively meet their joint responsibilities for protecting non-federal land from wildland fire).

- VIII. **Consideration of Resolution 2023-23 Approving an Interlocal Agreement with Salt Lake County for the Construction of Bike Lanes along portions of Wasatch Blvd**
- IX. **Consent Agenda**
a. Approval of Minutes – April 6 & 20, May 4, 11, June 1, 2023
- X. **City Manager Report - Gina Chamness**
- XI. **Council Reports & District Issues**
- XII. **Reconvene City Council in a Work Meeting**
a. Discussion on Historical Preservation Options – Jon/Gina
b. Moderate Income Housing Report – Ann
c. Discussion on Options for Property Located at 1770 Holladay Blvd -Jared/Gina
d. Discussion on Bond/Space Projects – Jared
 * ADA Ramp
 * Phase 1 of City Hall Seismic Upgrades - Jared
e. Calendar
 Council Meetings – Aug. 17, Sept. 7 & 21, October 5 & 19, Nov. 2 & 16, Dec. 14
 National Night Out - Aug. 1 at 6-9pm
 Friend-raiser Event – Aug. 5 from 6:30-7:45 pm
 Concerts in the Park – Saturdays in July & Aug
 Blue Moon Festival – Aug, 26
- XIII. **Adjourn**

Public Comment Policy & Procedure: During each regular Council Meeting there will be a Public Comment Time. The purpose of the Public Comment Time is to allow citizen's access to the Council. Citizens requesting to address the Council will be asked to complete a written request form and present it to the City Recorder. In general, the Chairman will allow an individual three minutes to address the Council. A spokesman, recognized as representing a group in attendance, may be allowed up to five minutes. Comments which cannot be made within these time limits should be submitted in writing to the City Recorder prior to noon the day before the meeting so they can be copied and distributed to the Council. At the conclusion of the Citizen Comment time, the Chairman may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all Public Hearings.

CERTIFICATE OF POSTING

I, Stephanie N. Carlson, the City Recorder of the City of Holladay, certify that the above agenda notice was posted at City Hall, the City website www.cityofholladay.com, the Utah Public Notice website www.utah.gov/pmn, and was emailed to the Salt Lake Tribune and Desert News and others who have indicated interest.

DATE POSTED: Monday, July 10, 2023 at 11:30 am

*Stephanie N. Carlson MMC, City Recorder
City of Holladay*

Reasonable accommodations for individuals with disabilities or those in need of language interpretation services can be provided upon request. For assistance, please call the City Recorder's office at 272-9450 at least three days in advance. TTY/TDD number is (801)270-2425 or call Relay Utah at #7-1-1